





**ECONOMIC DATA**

**16. SUGGESTED PRODUCTION CAPACITY :**                      **NO. OF SHIFTS / DAY**                      **WORKING**  
**DAYS /YEAR**  
[ MT/Nos./ KL per annum]

<b>PRODUCTS/BY-PRODUCTS</b>				
Item	Annual Production		Unit Market Price	
	Quantity	MT/Nos./KL	D *	I *

**17. RAW MATERIALS:**

Item	Unit	Specific consumption Qty/ unit production	Unit price	Source (D/I)*

**18. UTILITIES:**

Item	Consumption	
	Specific / unit production	Annual
Power [KWH]		
Water [KL]		
Steam [MT]		
Fuel Oil [KL]		
Compressed Air [m <sup>3</sup> ]		
Others		

<b>19. PLANT &amp; MACHINERY:</b>	Source (D / I ) *	Nos. required	Unit price	Total Price

<b>Total cost of Plant &amp; Machinery</b>				

**20. LAND & BUILDING  
MANPOWER**

**NOS.**

**21.**

Land & Building	Requirement		Managerial	
Land (sqm)			Technical	
Covered area (sq m)			Skilled	
			Unskilled	

**22. TRANSFER TERMS**

Licence / knowhow fee		Consultancy charges	
Royalty * ( %)		Demo charges	
Period licence (yrs)		Training charges	
Nature of licence		Any other charges	

**23. SERVICES OFFERED \***

**Consultancy**

**Licence / Knowhow**

**Turnkey Project**

**Feasibility Reports**

**Technical Assistance**

**Patent Assistance**

**24. MARKET INFORMATION:  
DATA \***

**25. SOURCE OF ECONOMIC**

Year	Installed capacity	Production			Imports			Exports		
		Qty	Unit Price	Total value	Qty	Unit Price	Total value	Qty	Unit Price	Total value

**26. CONTACT PERSON:**

Name \_\_\_\_\_ Orgn. Abbrvn. \_\_\_\_\_

Orgn. \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Country \_\_\_\_\_ Pin \_\_\_\_\_

Telephone(O) \_\_\_\_\_ (R) \_\_\_\_\_

Fax \_\_\_\_\_ Email: \_\_\_\_\_

Internet Add \_\_\_\_\_

**27. ORGANISATION PROFILE:  
AFFILIATION \***

ACTIVITIES & AREAS OF SPECIALIZATION:					
TURNOVER: (Rs. /US\$)		EXPORTS US\$		IMPORTS US \$	
		WORKFORCE (Total)		YEAR ESTABLISHED:	

**28. NRDC will be pleased to offer all possible help for the commercial exploitation of the technology. Are you willing to assign the technology to NRDC ?**      Yes                      No

**29. ENCLOSURES:**

1. Photographs
2. Test certificates
3. Statutory Approval
4. Samples
5. Product Specs
6. Catalogues / Brochures
7. Any other

**Signature**

**INSTRUCTIONS FOR FILLING-UP OF APPLICATION FORM**

**GENERAL**

**Please attempt furnishing information within given spaces. If not possible, then please attach separate sheet as Annexure indicating items for which the annexure is being attached.**

**3. DISCIPLINE**

Give the correct discipline code as per table given below :

<b>Discipline</b>	<b>Code</b>	<b>Discipline</b>	<b>Code</b>	<b>Disciplines</b>	<b>Code</b>
<b>Agriculture</b>		<b>Glass &amp; Ceramics</b>		Wind Energy	NC1
Food / Food Processing	AG1	Processes	GC1	Solar Energy	NC2
Agricultural Instruments	AG2	Refractories	GC2	Bio Gas	NC3
Plant Genetics	AG3	Glass	GC3	Energy from waste/ Agrowaste	NC4
<b>Building &amp; Construction</b>		Ceramics	GC4	Fuel Cells	NC5
Building Material	BC1	Clay	GC5	<b>Paper &amp; Pulp</b>	
Building Equipment	BC2	<b>Leather</b>		Equipment	PP1
<b>Chemical &amp; Allied</b>		Machinery	LT1	Paper from waste	PP2
Electrochemical	CA1	Finishing Chemicals	LT2	Paper from wood pulp	PP3
Biochemical	CA2	Process	LT3	Effluent treatment	PP4
Marine Chemicals	CA3	<b>Mechanical</b>		<b>Telecommunications</b>	
Petroleum Products / Petro-chem	CA4	Mechanical Primovers (Engines)	ME1	Radio	TC1
Fuels	CA5	Machine Tools	ME2	Radar	TC2
Insecticides & Pesticides	CA6	Refrigeration & Air- conditioning	ME3	Antenna	TC3
Plastics, Rubber, Resin	CA7	Mechanical Devices	ME4	Satellite	TC4
Paint, Varnish, Enamels	CA8	Aeronautical	ME5	<b>Textiles</b>	
<b>Computer</b>		Turbines	ME6	Natural/ Cellulosic Fibres	TX1
Software	CP1	Automobiles	ME7	Synthetic Fibre	TX2
Hardware	CP2	<b>Medical</b>		Textile Finishing Chemicals	TX3

<b>Drugs &amp; Pharmaceuticals</b>		Bio-Medical Equipment	MD1	Chemical Finishing / Wet Processing	TX4
Ayurvedic Drugs	DP1	Human Genetics	MD2	Mechanical Finishing Processing	TX5
Synthetic Drugs	DP2	Surgical Methods / Techniques	MD3	Textile Machinery	TX6
<b>Electrical</b>		<b>Metallurgy</b>		<b>Miscellaneous</b>	
Electrical Primovers	EL1	Metallurgical Equipment	MT1	Astrophysics	MS1
Electrical Instruments/ Devices	EL2	Metallurgical Processes	MT2	Educational Kits Aids	MS2
Electrical Turbines	EL3	Mining	MT3	Fire Engineering	MS3
<b>Electronics</b>		Instrument & Devices	MT4	Packaging	MS4
Analog Circuitry	ET1	Mining Methods	MT5	Biotechnology	MS5
Digital Circuitry	ET2	Mineral Processing / Beneficiation	MT6	Oceanography	MS6
Instrument & Devices	ET3	<b>Non-Conventional Energy Sources</b>		Geophysics	MS7

#### 4. DEVELOPMENT STAGE

Write the appropriate code from the given below. If 'OT' code is to be written, Please do provide details thereof.

Development Stage	Code	Development Stage	Code
Lab Scale	LS	Bench Scale	BS
Pilot Scale	PS	Semi Commercial Scale	SS
Commercial Scale	CS	Any Other Scale	OT

#### 5. COMMERCIALISATION STATUS

Write the name of countries, no. of plants running, production status (i.e. whether plant is in production or not) and project cost.

#### 6. TEST STATUS

Write the test status code (i.e. samples tested by agency) from the following:

Sno.	Test Status	Code	Sno	Test Status	Code
1.	Not Tested	NT	5.	Tested by Industry	TI
2.	Self Tested	ST	6.	Tested by Research Institute	RI
3.	Tested by Govt. Agency	TG	7.	Under first stage of trial	FS
4.	Tested by Private Agency	TP	8.	Under second stage of trial	SS

## 7. STANDARD CONFORMATION

Write the conformation code from the following:

I - Indian                      F - Foreign

	Standard Conformation	Code		Standard Conformation	Code
<b>I *</b>	Bureau of Indian Standards	BS	<b>F *</b>	American Standard Testing Mechanism	AS
	Indian Pharmacopoeia	IP		British Pharmacopoeia	BP
	Any Other Indian Standard	OI		Any Other International Standard	IS

## 8. ESTIMATED PROJECT COMPLETION TIME

For Turnkey Projects, please mention the completion time of the project. (in years)  
Also specify the estimated percentage of expenditure for each quarter for each year in the space provided. Each year is divided in four quarters.

## 9. STATUTORY APPROVING AUTHORITY

No. nSno	Sno	Approving Agency	Code	Sno.	Approving Agency	Code
1.		Central Insecticide Board	CIB	6.	Deptt. of Biotechnology	DBT
2.		Cosmetics & Drugs Controller of India	DCI	7.	Ministry of food processing	MFP



3.	Pollution Control Board	PCB	8.	Ministry of Environment & Forest	MEF
4.	US Deptt of Agriculture	USD	9.	Ministry of Chemical & Fertilizers	MCF
5.	Any other Indian Agency	OIA	10.	Any other Foreign Agency	OFA

**STATUTORY APPROVAL STATUS:**

Write the appropriate approval status code from the following

Sno. Sno. SSno.	Status	Code	Sno.	Status	Code
1.	Not required	NR	4.	Applied, but rejected	AR
2.	Not yet applied	NA	5.	Approval granted	AG
3.	Applied, approval awaited	AA	6.	Any other (Please provide details)	AO

**16. SUGGESTED PLANT CAPACITY**

MT / Nos. / KL - In such formats please strike out the irrelevant options.

D \* - stands for Domestic, I \* - stands for International

**22. TRANSFER TERMS**

Royalty is to be based on the %age of total sales per unit price.

**23. SERVICES OFFERED :**

Please tick mark inside the appropriate box / boxes. The codes have the following meaning:

**CO** - Consultancy

**LI** - Licence/Knowhow

**TP** - Turnkey Project

**FR** - Feasibility Reports

**TA** - Technical Assistance

**PA** - Patent Assistance

**25. SOURCE OF ECONOMIC DATA :**

Economic data estimates available with you may be rough, partially or completely accurate. Please choose the appropriate code from the table given below :

Sno	Source of Economic Data	Code	Sno	Source of Economic Data	Code
1.	Rough guess	RG	4.	Updated Plant Data	UP

2.	Estimated from Plant Design	EP	5.	Old Plant data corrected through price index	PI
3.	Preliminary market information	PM	6.	Actual recent Plant data	PD

## 27.ORGANISATION PROFILE

Write the activities of the organisation i.e. Manufacturing, R&D, Service, Marketing etc. and the major discipline like Chemical, Electrical etc. Affiliation i.e. to CSIR, ICMR, DST, ICAR, DRDO, CONSULTANTS, and turn over mentioning import & export separately.

## 29. ENCLOSURES

Your support in supplying samples / photographs / brochures / catalogues, etc. shall add value to publicity campaign of the technology. Please tick mark the relevant box / boxes.

Please mail after completing the form to:

**Chairman & Managing Director**  
**National Research Development Corporation**  
**20-22 Zamroodpur Community Centre**  
**Kailash Colony Extension**  
**New Delhi - 110 048.**